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**John E. Falk** writes: You will do a great many journalists of Texas a favor by answering

in a lunatic asylum? or was he a lunatic prior to his death? or did he renounce individualism as a

Mr. Owen did not die in a lunatic asylum but

at his own quiet little home on the shores of Lake George, New York. He was, several years before

[illegible]

in the full possession of his faculties and a firm faith in *spiritism*. Since his translation he has met many old acquaintances with whom he has conversed, and has seen the full particulars of which will in due time, no doubt, be given to the world.

There is materialization with Mr. Powell, the new slate-writing medium of Palisades. I have witnessed recently a substance on the end of his fingers and mice which writes as well as a slate pencil."

When I read such declarations as the above, I

"But then, O my friends, if the soul is really immortal, what care should be taken of it, not only in respect of the portion of time which is called life, but of eternity?"—*Plato, Phædo.*

they should be carefully and clearly described, by giving the precise conditions and course of procedure under which they were produced. I trust that Mr. Wallace may, at no distant date, find time to favor the readers of the JOURNAL with his experience in "finger writing," believing it will

**Critical.**

Mr. Underwood, in your issue of Aug. 20th, in reference to the law against the circulation of Free-lovers, etc., through the mails, says: "No work should be suppressed because of the opinions and belief which they incite." What Mr. Underwood says is true, but it is not true that

It is of dangerous consequences to represent to man how far he is to the level of beasts, without showing him at the same time his greatness. It is likewise dangerous to let him see his greatness without his meanness. It is more dangerous yet to leave him ignorant of either. But the head,

The weakest romance is not so stupefying as the lower forms of religious exciting literature, and the worst romance is not so corrupting as false history, false mythology or false political

government of state and nations has no longer any cement to uphold it—With no other check than passion—to other bond than irreligion,—no other God than self; such would be this world if such sentiments and a belief of God and immortality were to die out of the human heart."

Washington, D. C.      GEORGE WHITE.

**A Vision Verified.**

It seems not out of place to give to your read-

No such waste of heavenly time is allowed; but, what are you, O soul! will be the question. Show the key of your character, will be demanded.—*J. L. Dudley.*

**Sectarists and clergymen reject the state-**

I saw him pale, and then I saw him dead. This man was then employed about the railroad and was killed by the cars in Blair, Neb., the 27th of August, just as I saw in every respect. His name was Jones. I am confident that we are at all times encompassed about, by a great cloud of

**Dr. Feebles Asked to Explain.**

In the *Independent Age* of Sept. 6th, J. M. Peebles writes: "The inspired truths of the Bible will live forever because they are inspired." Will Mr. Peebles have the kindness to state in the *JOURNAL* no one can debate you but yourself. Slander, satire, falsehood, injustice, those can never rob you of your manhood. Men may lie about you, they may denounce you, they may cherish suspicious manifold, they may make your falling the target of their will or cruelty; never be alarmed;

truth, and why a truth because it is inspired, will live longer than a truth that is not inspired. Our teachers should make themselves clear.

AN INQUIRER.

"The Sunday morning lectures of Mr. J. Coates are much appreciated. This gentleman has in contemplation a series of Sunday evening lectures in the Trade Hall, and there is no saying but that they will be a complete success. By the way, it is not generally known that Mr. Coates is still

case. I believe I can be of more service to the multitudes, by accepting the advice of kind friends in Cleveland. It is in obedience to their counsel, and by the sanction of my own "spiritual advisers," that I have taken, and am now occupying, a commodious and beautiful residence at No. 100 of the United States, and that he has held for several years the honorary degrees of Doctor of Medicine and Doctor of Philosophy. The official documents conferring the same were lately shown me by Mr. Coates. He, however, makes but little use of these honors, and prefers to be known as

Mr. Coatsworth, a spiritualist, writes: "I shall remain ready to extend the hand of cordial greeting to my friends; and your friends, Brother Bundy, wherever they may find it convenient to call on me."

David Niles writes: "I have attended the

Orthodox meetings for the last forty-five years, and it had almost made an infidel of me. I went to H. M. Bennett of New York, and bought some infidel works, but they exhibited the same spirit that they attributed to the orthodox. I then sent to you for some spiritual works, and I think that

As we have discovered infinitesimal life fleeing in the wildest flight of the imagination, why may we not extend the boundaries of the "unknown."

spiritual realm, and find the depths of the unseen the prolongation of that life, which the finite vision sees such a wreck here; and the continuity of existence still unbroken, reaching from mortal to man, from man to angel, archangel, and God.

**History** records the noble deeds performed by women; how they have met the tide of oppression and strengthened the hands of brothers and husbands; how she has traversed the field of battle and sought out the living from among the

Mr. Giles Arthur, writes: I am still doing all I can to make people think, and to give positive evidence of spiritual control, by means, mainly

next winter and summer, perhaps with a lecture on the harmonial philosophy. on which she was seen to enter the room and go straight to the cot of her little niece Maud."





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Press Comments on the late Exposition of "The Terre Haute Mecca of Marvels."

From a large number of notices clipped from our exchanges, we publish a few specimens:

The *Chicago Times* has often contained long accounts of the Terre Haute manifestations, sometimes written by Mrs. Stewart's "Committee," and at other times by deluded visitors. The *Times* has published the evidence as to the frauds of the "Committee," and it would say well written fiction, without for a moment believing there was any truth in it, as will be seen by the following editorial from the issue of that paper for September 20th:

THE RELIGIO-PHILOSOPHICAL JOURNAL, a Spiritualist journal published in this city, in its issue of this date, prints a great mass of evidence showing very conclusively the fraudulent character of Dr. Pence's spirit manifestations (so-called), at Terre Haute, Indiana. Of course, they are fraudulent, and it is the opinion of every sane person that the evidence is sufficient to show that Dr. Pence, of Terre Haute, and his female and female confederates, might be suppressed by the law, and the rest of the world the wabash.

The fact that the able editor and publisher of the *Times* is himself a Spiritualist and a believer in full-form materializations, adds force to the above rather vigorous paragraph.

The *Daily Tribune* of this city, a paper having a very large circulation, in its issue of September 15th says:

The Spiritualists of this and other cities have been lately doing some considerable interesting work in the way of exposing the fraudulent nature which have been exposed at Terre Haute, Indiana. An information of possible fraud caused Mr. John C. Bundy, of this city, a prominent business man and writer, to dispatch a representative to that point, with instructions to probe the matter for all it was worth. The result of his investigation, exposing Pence and his female confederates as a trio of most vulgar impostors, is given in the *Daily Tribune* of this date.

This exposure is especially impressive, coming as it does from such well known Spiritualists as Dr. Kayser and Mr. Bundy. It is doing good work in the way of pointing toward exposed fraudulent manifestations, and is entitled to great credit for its honesty and its exposure of the numbers who hang upon the fringe of the most vulgar superstitions.

The *Inter-Ocean* of this city has the reputation of being a fair, impartial paper. In its issue of September 23d is the following editorial:

The *Inter-Ocean* has been before all in the way of exposing the frauds of professional mediums, and it is doing good work in the way of pointing toward exposed fraudulent manifestations, and is entitled to great credit for its honesty and its exposure of the numbers who hang upon the fringe of the most vulgar superstitions.

The *Terre Haute Daily Gazette* speaks out in clear and strong language as follows:

THE RELIGIO-PHILOSOPHICAL JOURNAL, THE PATENTMAN.

This week's issue of the RELIGIO-PHILOSOPHICAL JOURNAL, of Chicago, the most widely read and influential of spiritualistic papers, will be found very interesting to Annie Stewart and her paltry female confederates. A great mass of evidence is given in proof of the frauds of the "Committee," and it would say well written fiction, without for a moment believing there was any truth in it, as will be seen by the following editorial from the issue of that paper for September 20th:

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A full account of the sworn statements of numerous witnesses, explaining all about spirit photographs, etc., in this week's JOURNAL. For sale at this office.

To Our Subscribers and Spiritualists Generally.

From the Independent Age, published at Alliance, Ohio.

Do you want the facts of Spiritualism set out in a solid, reliable, and trustworthy manner, so that you can be sure of the truth of the facts, and not be misled by the fraudulent manifestations of the "Terre Haute Mecca," and it would say well written fiction, without for a moment believing there was any truth in it, as will be seen by the following editorial from the issue of that paper for September 20th:

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It is read, - I know how its best utterances are translated and transposed by superficial and partisan biots and how difficult it is for un-

how difficult it is for un-  
like way against the tide;

and is proof of its ail.  
Besides, I deem it wise  
the must be fought against  
ever! If there were no  
of right could not assert  
the conditions that neces-  
sary, but the conditions  
are levers in the hands of  
the nation and patient waiting  
no doubt of the case, in-  
ter, seems to the eminently  
that I notice the very

you for precipitate action waiting to hear all the noisy attack and abuse a year before publication! "Consistency, thou art rash and unjust in *friendship*, what are they thy to impugn my motion say, or do against claim mediocrity the first? "Save us from our Cordially Yours,  
LYMAN C. HOWE.  
N. Y. 3rd, 1879.

above-named persons.  
alism well authenticated  
give.

sympathy in your pres-  
I watch your steps  
er, that you may be guid-  
pure unseen powers in  
truth and justice; and  
compensation your earn-  
demand, knowing  
sacrifices and cost  
the enmity, slander and  
want of comprehension  
sides—altogether making  
unpopular, because you  
ave enough to dare to  
solic favor, and board the  
few are daily deluding  
of new tricks that

MRS. L. E. BAILEY.  
Sept. 24th, '79.

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Express His Views.

The Philosophical Inquirer

...at my house and  
...purporting to be Wm.  
...a medium and spoke as  
...during his invest-  
...and, having since  
...have acquired addition-  
...science of photography  
...like a few remarks on  
...chemicals are used in  
...and developing the pic-  
...the picture cannot  
...use of light. When  
...by the usual process,  
...Mrs. Stewart's, and a

ced over it and then  
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picture can be develop-  
s, similar to that used  
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being thus exposed to  
ry. At Mrs. Stewart's  
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the picture is exposed  
this shade there is no  
John (Mr. Stewart) is  
shade is raised above  
sufficiently to admit the  
re to the unobstructed  
readily perceive that

mened to be taken in the chemicals are used in their production in the Frazer-Hart's, you have evidence of fraud. So the acetone may be made to take on their color. If action could be dark an entirely different plate would be made. As is required to gather form to be impregnated, the sensitized plate. But in the second half. Now, the camera spirit brings his the camera tube. As to the lens to concentrate his form." The illumination might possibly at the trunk of the tree now.

M. D. Crook







for the printed calico which graces the  
matiness of the basement."











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The great principle and foundation of all religion is to be placed in God, that a man is able to deny himself his own will, and cross his own inclinations, and purely follow the will of God, and thus to be able to know what reason directs as best, though the heart less the other way.—*Locke's Education.*

Truth ought to be the object of every man, for without truth there can be no real happiness to a thoughtful mind, nor any assurance of happiness hereafter. It is the duty of every man to obtain all the knowledge he can, and then make the best use of it.—*Thomas Paine.*

Many a Christian, says the Alliance, trusts Christ to carry him through the valley of the shadow of death, and some have even said to him to take him through the dread of sorrow.





1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

Now, whatever the professions of such a person or teacher, his actual effect upon society is only, can only be, bad. He is an assassin of liberty, for true liberty is only possible with purity of life, character and motive. Vice is always a tyrant and a destroyer. To thrust even distorted nastiness into the lives of the people either by word or deed is to weaken and endanger the well-

Dr. Watson, Dr. Peebles and all other high minded investigators, will find themselves grievously disappointed, if they expect fair dealing from such people as constitute the Pence Hall Combination. A honest man stands a thousand times more chance of fair treatment in a faro bank than in the hands of such cheats and swindlers as Stewart, Moran & Co. The sooner

Every lover of pure morals, every parent who is anxiously guarding the sweet children of his household, should help hold up our hands in the warfare we are making on the human jackals who infest society; whether they hide themselves under the mantle of Liberalism, Materialism, Spiritualism or Christianity, are the deadliest enemies to our home and happiness. These unclean wretches must be stripped of their various disguises; once their true character and aims are known they are powerless for evil.

Prof. J. M. Allen, who has been doing good work in Kansas for some months past, left Leavenworth, his last post, on the 19th, and is now in Michigan, where he expects to be busy for a while previous to going still further eastward. Being held in Kansas longer than was expected, he felt obliged to disregard calls from Nebraska, etc., and proceed directly east. Societies in Michigan desiring his services, are requested to address him at once, with particulars. He will give week evening lectures and public addresses in vicinity of 50 day appointments. Address for short time at Piquette, Mich.

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